



## THE JOHN H. WALKER AWARD

**PURPOSE:** To recognize the growing importance of association executives in the workings of the Society of American Florists and to honor the contributions of SAF's long-time Executive Vice President, John H. Walker.

### **Award Criteria:**

- Nominations must be endorsed by the president of the employing association(s).
- Recipient must be employed (i.e. paid staff) by a member association of SAF.
- Recipient must have a minimum of 3 years continuous service with a member association.
- The Awards Committee will specifically consider:
  1. Creative and substantial implementation of industry and SAF-sponsored programs beneficial to member associations (and their individual members) and our various other publics.
  2. Enrollment or attendance at professional schools, seminars, meetings, or courses which tend to contribute to an executive's ability to better serve member associations and their members.
  3. The nominee's service in leadership positions in professional societies and organizations dedicated to professionalism association management.
  4. The nominee's involvement in civic and community organizations.
  5. Evidence of a nominee's sharing his management skill and abilities with associations and association executives.
  6. The nominee's contributions and achievements to his or her association.

**Please mail your completed application to:**

**Stephanie Brady, Awards Committee Liaison  
Society of American Florists  
1001 N Fairfax Street, Suite 201  
Alexandria, VA 22314**

**Award Nominations Must be Submitted By March 1, 2021**



## THE JOHN H. WALKER AWARD

### Instructions:

- This nomination form must be completed, endorsed, and received at SAF headquarters by **March 1, 2021**.
- Pages may be added if necessary to elaborate on or complete information requested.
- **Additional information supplied must be typed on standard 8½ X 11 inch paper.**
- Please attach a suitable color glossy photograph of the nominee for promotion purposes.

Name: \_\_\_\_\_

Association: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

1. Employment history with member associations of SAF (Give dates and titles).

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2. Give specific dates and titles of creative and substantial implementation of industry-sponsored and SAF-sponsored programs beneficial to member associations (and their individual members) and our various other publics.

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3. Give specific dates and courses of enrollment in professional (association management) schools, seminars, meetings and courses.

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4. List those leadership positions and dates of office held in professional societies and organizations dedicated to professionalism in association management.

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5. Give specific involvement in civic and community organizations.

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6. How has nominee shared his/her management skills and abilities with associations and association executives (be specific).

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7. Give specific contributions and achievements to employing association.

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8. Other comments

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**SUBMITTED BY:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of President of Employing Association**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Association Name**