

Professional Floral Communicators – International c/o Society of American Florists 1001 N Fairfax St #201, Alexandria, VA 22314 703-838-5216 | pfci@safnow.org | www.safnow.org/pfci

# **PFCI MEMBERSHIP APPLICATION**

SAF's Professional Floral Communicators – International (PFCI) is a network of professional floral business educators certified by the Society of American Florists (SAF), the national trade association representing all segments of the U.S. floral industry. PFCI members include experts on such topics as principles and elements of floral design, care and handling of flowers and plants, trends, new products, effective business management and technology.

## **PFCI Membership Benefits**

- Recognition as a professional expert and leader in communication
- The PFCI Membership Directory at www.safnow.org provides exposure to industry and consumer groups looking for speakers
- Opportunities for leadership and skill development through PFCI's educational programs
- Access to a network of professionals and resource materials
- PFCI "Need a Speaker?" advertisements are published monthly in Floral Management magazine
- SAF refers reporters to PFCI members as sources for trends information, providing members with valuable media opportunities

# PFCI Membership Application Review Process

The PFCI Board of Trustees reviews membership applications at its annual spring meeting. If your application were accepted, PFCI would notify you by May so you have time to make arrangements to attend the formal induction ceremony at the Industry Awards Dinner during SAF's Annual Convention in September.

### **More Information**

Please contact PFCI's staff liaison at SAF Headquarters at (703) 838-5216; pfci@safnow.org. Contact information for the PFCI Board of Trustees is posted at www.safnow.org/pfci.

# Checklist for submitting the PFCI application

- Applicants must be members in good standing of the Society of American Florists and must maintain that membership to use the PFCI designation. Employees of SAF member firms must maintain an Individual SAF Associate membership.
- □ Application must be received by SAF by January 31, 2019
   Mail applications to:
   PFCI c/o Society of American Florists
   1001 N Fairfax St #201, Alexandria, VA 22314
- □ Submit an audition presentation. Email pfci@safnow.org the direct URL link to your audition presentation. Or submit your audition presentation on seven DVDs or USB Flash Drives.
- □ Complete and submit the PFCI Audition Presentation Self Evaluation Form.
- Submit a separate document listing your Presentation and Publication Experience.
- Submit a high-resolution (3"x4" at 300 dpi) color headshot. If application were accepted, your headshot would be included in PFCI announcements and during the presentation at the PFCI membership induction ceremony at the SAF Industry Awards Dinner.
- Submit a brief speaker bio. If application were accepted, your speaker bio would be included in PFCI promotional materials.
   SAF reserves the right to edit bios.
- Please type or print information on the application form. If extra space is required, use additional sheets and identify the correct item number to which the information relates.
- When there is a question on accuracy (for example dates), always qualify "about" or "approximately," but use those terms only when absolutely necessary.

#### □ Tally your points on the application.

- There is a non-refundable processing fee of \$100. A check (made payable to the Society of American Florists) or credit card number must accompany the application.
- PFCI membership dues are \$75 per year and are billed annually in April.

# **PFCI APPLICATION — EVALUATION SHEET**

#### Applicant's Name:

| I.    | PFCI Application Fee   | □ YES          | □ NO |                |  |  |  |
|-------|--|----------------|------|----------------|--|--|--|
| II.   | SAF Membership Status  | □ YES          | □ NO |                |  |  |  |
| III.  | Headshot & Speaker Bio   | □ YES          | □ NO |                |  |  |  |
| IV.   | General Information  | □ YES          | □ NO |                |  |  |  |
| V.    | Professional Experience  | □ YES          | □ NO |                |  |  |  |
| VI.   | Areas of Expertise   | □ YES          | □ NO |                |  |  |  |
| VII.  | Statement of Goals   | □ YES          | □ NO |                |  |  |  |
| VIII. | Best Programs  | □ YES          | □ NO |                |  |  |  |
| IX.   | References   | □ YES          | □ NO |                |  |  |  |
| Х.    | Industry Recognition   |                |      | Max. 10 points |  |  |  |
| XI.   | Leadership in Industry Organizations   |                |      | Max. 10 points |  |  |  |
| XII.  | Presentation and Publication Experience<br>Minimum 30 points required for membersh | ip considerati | on;  | Max. 40 points |  |  |  |
| XIII. | Watch the PFCI Audition Guidelines Video   | □ YES          | □ NO |                |  |  |  |
| XIV.  | Audition Presentation<br>Minimum 45 points required for membersh                   | ip considerati | on;  | Max. 55 points |  |  |  |
| TO    | TOTAL OVERALL POINTS   |                |      |                |  |  |  |

Minimum 85 points required for membership consideration.

#### The applicant must have the following points to be considered for PFCI membership:

- □ 30 points or more for Presentation and Publication Experience
- □ 45 points or more for the Audition/Demo DVD Presentation
- □ 85 points or more for Total Overall Points

#### As a member of the PFCI Board of Trustees:

- □ I recommend this applicant for membership.
- □ I recommend this applicant resubmit the Presentation and Publication Experience section.
- □ I recommend this applicant resubmit the Audition/Demo DVD presentation section.
- □ I cannot recommend this applicant for membership.

Trustee's Name: \_\_\_\_\_ Date: \_\_\_\_\_

# **PFCI APPLICATION FORM**

#### **I. PFCI APPLICATION FEE**

□ Attached is a check made payable to SAF for my \$100 PFCI application fee.

□ Call me for my credit card information.

□ Charge the \$100 PFCI application fee to my credit card:

| □ MasterCard   | 🗆 Visa | D AMEX |   |           |      |  |
|----------------|--------|--------|---|-----------|------|--|
| CC #           |        |        |   |           | <br> |  |
| EXP DATE       | CV     | C CODE | _ |           |      |  |
| NAME ON CARD _ |        |        |   | SIGNATURE | <br> |  |
|                |        |        |   |           |      |  |

#### **II. SAF MEMBERSHIP STATUS**

My SAF Member ID number is: \_\_\_\_\_

□ My SAF membership application is attached.

#### **III. HEADSHOT & SPEAKER BIO**

□ Headshot and speaker bio are attached.

□ I e-mailed my high-resolution color headshot and speaker bio to pfci@safnow.org.

#### **IV. GENERAL INFORMATION**

| Name    |          |                |                          |               |                     |        | <br> |  |
|---------|----------|----------------|--------------------------|---------------|---------------------|--------|------|--|
| Busines | s Name   | e              |                          |               |                     |        | <br> |  |
|         |          |                |                          |               |                     |        |      |  |
| Busines | s Stree  | t Address      |                          |               |                     |        | <br> |  |
| Busines | s City/S | State/Zip      |                          |               |                     |        | <br> |  |
| Busines | s and/o  | or Personal We | ebsite                   |               |                     |        | <br> |  |
| Email _ |          |                |                          |               |                     |        | <br> |  |
|         |          |                | □ Freelance designer     |               |                     |        |      |  |
|         | l have   | earned the fo  | llowing professional des | ignations (Pl | ease spell out acro | nyms): |      |  |

se spell out acrony ignat Чŀ

🗆 AAF □ AIFD □ Other:\_\_\_\_\_

#### V. PROFESSIONAL EXPERIENCE (Mandatory 5-year minimum in the floral industry)

| Industry Employment                   | Date(s) |
|---------------------------------------|---------|
|                                       |         |
|                                       |         |
|                                       |         |
|                                       |         |
| Employment other than floral industry | Date(s) |
|                                       |         |
|                                       |         |
|                                       |         |
|                                       |         |
| Education/School/Degree/Location      | Date(s) |
|                                       |         |
|                                       |         |
|                                       |         |

#### **VI. AREAS OF EXPERTISE**

Please mark your area(s) of expertise.

- □ Care & Handling □ Merchandising/Display
- Color
  - or D Money-Making Tips
- □ Financial □ Permanent Botanicals
- □ Holidays □ Principles & Elements of Design

Marketing
 Shop Management

- □ Sympathy
- Technology
- □ Trends
- WeddingsOther: \_\_\_\_\_

### **VII. STATEMENT OF GOALS**

Please use the space below or attach an extra sheet to explain why you hope to achieve the PFCI designation.

#### **VIII. BEST PROGRAMS**

Please provide information on the presentations you have given to **floral industry groups.** 

| Floral Industry Program Title #1: _  |  |
|--|--|
| Brief program description  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Floral Industry Program Title #2: _  |  |
| Brief program description  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Floral Industry Program Title #3: _  |  |
| Brief program description  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Please provide information on the  | presentations you have given to <b>consumer audiences.</b> |
|  | presentations you have given to <b>consumer audiences.</b> |
| Consumer Program Title #1:   | presentations you have given to <b>consumer audiences.</b> |
|  |  |
| Consumer Program Title #1:   |  |
| Consumer Program Title #1:   |  |
| Consumer Program Title #1:   |  |
| <b>Consumer</b> Program Title #1:<br>Brief program description   |  |
| Consumer Program Title #1:<br>Brief program description Consumer Program Title #2:   |  |
| <b>Consumer</b> Program Title #1:<br>Brief program description   |  |
| Consumer Program Title #1:<br>Brief program description Consumer Program Title #2:   |  |
| Consumer Program Title #1:<br>Brief program description Consumer Program Title #2:   |  |
| Consumer Program Title #1:<br>Brief program description Consumer Program Title #2:   |  |
| Consumer Program Title #1:<br>Brief program description Consumer Program Title #2:<br>Brief program description                            |  |
| Consumer Program Title #1:<br>Brief program description Consumer Program Title #2:<br>Brief program description Consumer Program Title #3: |  |
| Consumer Program Title #1:<br>Brief program description Consumer Program Title #2:<br>Brief program description                            |  |

#### **IX. REFERENCES**

Please list three industry members **who have heard you give a presentation**, such as sponsors or PFCI members. Please let your references know to expect an email questionnaire from SAF after Valentine's Day asking them to evaluate your skills as a floral speaker.

### **Reference #1**

| First and Last Name |
|---------------------|
| Email               |
| Company             |
| Phone               |

#### **Reference #2**

| First and Last Name |  |  |  |  |
|---------------------|--|--|--|--|
| Email               |  |  |  |  |
| Company             |  |  |  |  |
| Phone               |  |  |  |  |
|                     |  |  |  |  |

#### **Reference #3**

| First and Last Name |  |  |  |  |
|---------------------|--|--|--|--|
| Email               |  |  |  |  |
| Company             |  |  |  |  |
| Phone               |  |  |  |  |

## X. INDUSTRY RECOGNITION (Maximum 10 points)

| List Awards, Honors and Designations you have received. (1 point per recognition received) | Organization     | Date(s) |
|--|------------------|---------|
|  |                  |         |
|  |                  |         |
|  |                  |         |
|  |                  |         |
|  |                  |         |
|  |                  |         |
|  |                  |         |
|  |                  |         |
|  |                  |         |
|  |                  |         |
| POINTS FOR INDUSTRY RECOGNITION  | (Max. 10 points) |         |

#### XI. LEADERSHIP IN INDUSTRY AND CIVIC ORGANIZATIONS (Maximum 10 points)

| Leadership Position (1 point for each year serving in the position) | Organization               | Date(s) |
|---|----------------------------|---------|
|   |                            |         |
|   |                            |         |
|   |                            |         |
|   |                            |         |
|   |                            |         |
|   |                            |         |
|   |                            |         |
|   |                            |         |
|   |                            |         |
|   |                            |         |
| POINTS FOR L  | EADERSHIP (Max. 10 points) |         |

## XII. PRESENTATION AND PUBLICATION EXPERIENCE

#### MINIMUM 30 POINTS REQUIRED FOR MEMBERSHIP CONSIDERATION. Maximum 40 points.

This section is critical to the PFCI membership review process.

- Attach a separate sheet(s) listing your presentation and publication experience with the most recent first. Presentation and publication experience may include industry and consumer audiences.
- List each experience proving the following information:

| PRESENTATION TITLE | HOST/SPONSOR | VENUE, CITY & STATE | DATE | POINTS |
|--------------------|--------------|---------------------|------|--------|
|                    |              |                     |      |        |

#### Tally your points as follows:

#### **5 Points**

- National presentations (i.e., Event host is a national organization and audience traveled across the country or internationally to attend.)
- Authoring or co-authoring an industry text

#### **3 Points**

 Regional/state presentations (i.e. Event host is a regional or state organization and audience traveled statewide or from a broad geographic area to attend.)

#### 1 point

- Local presentation (i.e. Event host is a local organization and audience is from the event's city, town, neighborhood or community.)
- Authoring an article in a national trade publication (*i.e. Floral Management*, Floral and Nursery Times, Flowers&, FTD Newsletter, Flora, Florists' Review).
- No points are given for being quoted in a publication or writing for a local/state newsletter.
- Your attendance at commentating or other public-speaking classes (i.e. the PFCI-sponsored program at the AIFD National Symposium, Dale Carnegie Training, Toastmasters events)
- Presentations of instructional videos or online demonstrations. Please list URLs.

#### **XIII. WATCH THE PFCI AUDITION GUIDELINES VIDEO**

#### Watch the PFCI Audition Presentation Guidelines video at safnow.org/apply-for-pfci (REQUIRED)

List three types of Clear, Articulate Speech points given in the video.

| 1   |  |
|---|--|
| 2   |  |
| 3   |  |
| List two examples of dead air words given in the video.               |  |
| 1   |  |
| 2   |  |
| List two examples of ways to engage your audience given in the video. |  |

| 1. |  |
|----|--|
|    |  |
| 2. |  |

#### **XIV. AUDITION PRESENTATION**

#### MINIMUM 45 POINTS REQUIRED FOR MEMBERSHIP CONSIDERATION. Maximum: 55 points.

- Applicant must submit an audition presentation.
   Email pfci@safnow.org the direct URL link to your audition presentation.
   Or submit your audition presentation on seven DVDs or USB Flash Drives.
   Please label your DVDs and USB Flash Drives with your name.
- Your audition should not exceed 30 minutes. You may edit your presentation to show us your best.
- English presentations are preferred. One or more of the following methods would be used to evaluate applicants who submit a presentation in their native language:
  - Applicant can submit a presentation that includes an interpreter on it.
  - Applicant can arrange to have an interpreter participate in a conference call with the PFCI Board of Trustees during its Spring Meeting, or attend the meeting in Arlington, Virginia. For details, contact SAF's PFCI Headquarters.
  - The PFCI Board will attempt to use a translator app.
  - Auditions with subtitles would still require an interpreter.
- Presentation should feature your individualism.
- You may attach a separate sheet with information about your presentation that you would like the PFCI Board of Trustees to consider. Additional information could include an explanation of your presentation, such as notes about the venue, audience or host.
- Presentation is evaluated based on the criteria listed on the "PFCI Audition Self Evaluation Form." See the "Checklist for PFCI Audition" for details on what the PFCI Board of Trustees is looking for when evaluating your audition.
- If the PFCI Board deems your audition "outstanding," PFCI might use it to show other prospective members as an example to what we're looking.

# **Checklist for the PFCI Audition**

The PFCI Board of Trustees can only evaluate what it sees and hears on your audition presentation. Here is what the PFCI Board of Trustees is looking for when watching your audition:

#### **Required Items**

- □ Watch the video PFCI Audition Presentation Guidelines posted at www.safnow.org/apply-for-pfci-membership.
- □ Show us your best. The audition should be your highest quality presentation.
- □ Your audition should not exceed 30 minutes. You may edit your presentation to show us your best.
- Test each DVD or USB Flash Drive to make sure they play, they are the right presentation, and you can be seen and heard.
- □ We need to see you as the LEAD PRESENTER, not as co-commentator.
- Make sure the audition shows your Opening. Your Opening should include you introducing yourself, you thanking your host and sponsor, and you giving an overview of the program. Even if someone introduces you, you still need to introduce yourself.
- □ Use and explain terminology correctly.
- □ If talking about care and handling, present proper techniques.
- □ Give proper identification to products. Before beginning a presentation, review the products being used so you can share their proper names with your audience.
- □ Interact and engage your audience. We want to see a rapport between you and your audience.
- Do not use inappropriate language or make inappropriate innuendos.
- U Wear professional attire. (See video for suggestions)
- □ Be positive. Do not make negative remarks about industry businesses or members.
- Make sure the audition shows your Closing. In Closing, review your program's goals. Relate closing to the opening
   — tie the bow at the end. And thank your audience, host and sponsor

#### **Helpful Hints**

- □ Tally your points on the Audition DVD Presentation Evaluation Form. How do you evaluate your audition?
- □ Audience is not necessary, but is recommended as it helps with your emotional presentation.
- □ Show excitement and passion for the topic. Smile!
- □ If you are giving a design demonstration, describe what you are doing as you demonstrate.
- Avoid "dead air" words, such as "um" and "uh." Pause instead. (See video for suggestions)
- □ Always repeat audience questions so everyone can hear.
- □ Avoid turning your back to the audience and camera.
- □ Don't be trapped behind a table or podium. Come out and interact with your audience.
- Note cards are fine; place them next to designs or on a table or podium for quick reference.
- □ When using PowerPoint, vocalize and expand on the points listed on the slide, but do not read the slide verbatim.
- Be natural. Avoid sounding too scripted or rehearsed. Avoid memorizing lines.
- □ Watch your body language. Maintain eye contact with your audience and avoid leaning on tables when sitting.

# **PFCI AUDITION PRESENTATION SELF EVALUATION**

Applicant must complete and submit this Self Evaluation with their application. **Tally your points.** How do you evaluate your audition?

Applicant: \_\_\_\_\_

|   | Possible Points | Awarded Points |
|---|-----------------|----------------|
| FOLLOWS OUTLINE OF A GOOD SPEECH — Presentation must include:   |                 |                |
| Opening (REQUIRED)  | 5               |                |
| Three major points, which are:  | 5               |                |
| 1   |                 |                |
| 2   |                 |                |
| 3   |                 |                |
|   |                 |                |
| Closing (REQUIRED)  | 5               |                |
| CLEAR, ARTICULATE SPEECH — Enunciation, modulation, voice control   | 10              |                |
| <b>SHOWS PROFESSIONALISM</b> — Smooth transition between topics, proper attire, accuracy of information, represents sponsor, tasteful language  | 10              |                |
| <b>USE OF PROPER VOCABULARY</b> — Proper definition of terms, variety of verbiage, knowledge of product, proper product identification, limited use of "dead air" words such as "um" and "like" | 10              |                |
| <b>MAXIMIZES STAGE PRESENCE</b> — Eye contact, body language, audience connection, engaging the audience, topic appropriate for audience, use of microphone                                     | 10              |                |
| MINIMUM 45 POINTS REQUIRED FOR MEMBERSHIP CONSIDERATION. (Max. 55 points)<br>TOTAL POINTS FOR AUDITION PRESENTATION   | 55              |                |

## Please provide the following background information about your presentation:

| Presentation Name: |  |  |
|--------------------|--|--|
| Date:              |  |  |
| Venue:             |  |  |
| City & State:      |  |  |
| Host:              |  |  |
| Sponsor:           |  |  |